



# Indian Institute of Information Technology Pune

A/P: Sadumbre, Tal: Maval, District: Pune.

## APPLICATION FOR THE POST OF LABORATORY TECHNICIAN IN -----

- 1) Name :
- 2) Sex : M      F
- 3) Father's Name/ Husband's Name :
- 4) Date of Birth :
- 5) Community to which belong: SC      ST      OBC      UR  
(Make a  $\checkmark$  on appropriate )
- 6) Address for Communication :
- 7) Permanent Address :
- 8) Phone No:                      Mobile No:                      Email -Id :
- 9) Educational Qualification :

Recent  
Passport size  
Photograph

| Sl. No | Course Completed | Name of the Institution | Class/ Percentage of Marks Obtained | Year of Passing |
|--------|------------------|-------------------------|-------------------------------------|-----------------|
| 1.     | Secondary School |                         |                                     |                 |
| 2.     | Higher Secondary |                         |                                     |                 |
| 3.     | Diploma/ BSc.    |                         |                                     |                 |
| 4.     |                  |                         |                                     |                 |
| 5.     |                  |                         |                                     |                 |

*\*Duly attested true copy of the documentary proof will have to be submitted.*

10. Details of employments: Please give particulars of your present and past employments in chronological order, starting with the present one\*:

| Sl. No. | Organisation / Institute | Position held | Nature of duties / work | Date of joining | Date of leaving | Last Pay & Scale of pay | Additional remarks about experience, if any.* |
|---------|--------------------------|---------------|-------------------------|-----------------|-----------------|-------------------------|---|
|         |                          |               |                         |                 |                 |                         |   |
|         |                          |               |                         |                 |                 |                         |   |
|         |                          |               |                         |                 |                 |                         |   |
|         |                          |               |                         |                 |                 |                         |   |

***\*Duly attested true copy of the documentary proof will have to be submitted.***

|     |   |             |                                     |
|-----|---|-------------|-------------------------------------|
| 11. | (a) Awards and Honours:   |             |                                     |
|     | (b) Seminars/conferences/ workshops/training programmes attended/organized:   |             |                                     |
| 12. | Did you previously apply for any post in this Institute? If so, give particulars and date:  |             |                                     |
| 13. | Additional Remarks:<br>(Applicants may mention here any special qualifications or experience, e.g. in organisations which have not been included under the heads given above)       |             |                                     |
| 14. | Name, Designation and Address (along with phone no/ email) of <b>three</b> referees who are acquainted with your work.  | 1.          |                                     |
|     |   | 2.          |                                     |
|     |   | 3.          |                                     |
| 15. | Mention your hobbies  |             |                                     |
| 16. | Miscellaneous Information:<br>Computer Skills (e.g. word processing, spread sheet, databases or any other specific software with familiarity level of basic/ intermediate/ Advance) |             |                                     |
|     | ICT Usage   | Skills      | Specialized Packages/<br>Software's |
|     |   |             |                                     |
|     |   |             |                                     |
|     |   |             |                                     |
|     |   | Familiarity |                                     |

Note: Incomplete applications will not be entertained.

I hereby declare that, all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/ appointment is liable to be cancelled/ terminated.

I Certify that:

|     |  |
|-----|--|
| i)  | No vigilance case is either pending or contemplated me.                      |
| ii) | No minor/major penalties have been imposed upon me during my Service career. |

Place:  
Date:

Signature of Candidate

**DATA SHEET FOR THE APPLICANTS FOR LABORATORY TECHNICIAN IN \_\_\_\_\_**

| App. No. (For Office Use) | Name & Address                         | Category (GEN/OBC/SC/ST/PD) | Date of Birth DD/MM/YYYY | Academic Qualifications |                     |                 | Remarks (For Official Use) |
|---------------------------|--|-----------------------------|--------------------------|-------------------------|---------------------|-----------------|----------------------------|
|                           |  |                             |                          | Degree                  | % of marks obtained | Year of Passing |                            |
|                           | <b><u>Name:</u></b>                    |                             |                          | X                       |                     |                 |                            |
|                           | <b><u>Mailing Address:</u></b>         |                             |                          | XII                     |                     |                 |                            |
|                           |  |                             |                          | Diploma                 |                     |                 |                            |
|                           | <b><u>PIN Code:</u></b>                |                             |                          | B.Sc.                   |                     |                 |                            |
|                           | <b><u>Phone and Mobile Number:</u></b> |                             |                          | <b><u>Award(s):</u></b> |                     |                 |                            |
|                           | <b><u>Email ID:</u></b>                |                             |                          |                         |                     |                 |                            |

**Date:** .....

**Signature of the Candidate**